



# Agricultural Planting

Department of Agriculture  
Bureau of Agricultural Extension  
Cebu City, Philippines

## STATE OF AGRICULTURE IN PHILIPPINES IN THE PROVINCE OF \_\_\_\_\_

This form is to be filled out by the farmer or the person who has the responsibility for the planting of the crop. It should be filled out before the planting of the crop and should be submitted to the nearest Agricultural Extension Office. The information provided on this form will be used to determine the appropriate agricultural extension services to be provided to the farmer. The information provided on this form will also be used to determine the appropriate agricultural extension services to be provided to the farmer.

NAME OF FARMER	_____
ADDRESS	_____
LOCALITY	_____
MUNICIPALITY	_____
DISTRICT	_____
PROVINCE	_____
DATE	_____

NAME OF FARMER	_____
ADDRESS	_____
LOCALITY	_____
MUNICIPALITY	_____
DISTRICT	_____
PROVINCE	_____
DATE	_____

1. I hereby certify that the information furnished on this form is true and correct to the best of my knowledge and belief.  
2. I hereby certify that I am the owner of the land described herein and that I am the person who has the responsibility for the planting of the crop.  
3. I hereby certify that I am the person who has the responsibility for the planting of the crop.



# Annual Report

Department of Agriculture  
Annual Report 2010-2011



**1. Introduction & Overview** - An overview of the year and the Department's performance.

1.1. The Department's vision is to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

1.2. The Department's mission is to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

1.3. The Department's strategic objectives are to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

**2. Key Performance Indicators** - A summary of the Department's key performance indicators.

2.1. The Department's key performance indicators are to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

**3. Financial Summary** - A summary of the Department's financial performance.

3.1. The Department's financial performance is to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

**4. Conclusion** - A summary of the Department's performance and the challenges ahead.

4.1. The Department's performance is to ensure that the agricultural sector is productive, sustainable and profitable, and that it contributes to the economic growth and development of the country.

LIST OF APPROPRIATIONS TO THE DEPARTMENT OF AGRICULTURE FOR 2010-2011						
YEAR	TYPE OF APPROPRIATION	DESCRIPTION	2010	2011	REMARKS	REVISIONS
2010	2010-2011	Salaries and allowances of employees	100	100		100
		Grants and subsidies	50	50		50
		Capital expenditure	50	50		50
		Other	0	0		0
		<b>Total</b>	<b>200</b>	<b>200</b>		<b>200</b>



# Annual Report

Department of Agriculture, Fisheries and Forestry  
2010-2011

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TOTAL EXPENDITURE OF 2010-2011 FINANCIAL YEAR IS 100.00 PERCENT

### APPENDIX

#### COMPARISON TABLE FOR THE FINANCIAL YEAR 2010-2011

2010-2011	2009-2010	2008-2009	2007-2008	2006-2007	2005-2006	2004-2005	2003-2004	2002-2003
100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00

TOTAL EXPENDITURE OF 2010-2011 FINANCIAL YEAR IS 100.00 PERCENT



**Արմենիա  
Բնակավայր**

ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԱՊՐԱՆՈՒԹՅԱՆ  
ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ  
ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ

ԼԵՐՆԱԿ

ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԱՊՐԱՆՈՒԹՅԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ ԿՐԹԱԿԱՆԱԿԱՆ						
ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ	ԿՐԹԱԿԱՆԱԿԱՆ
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65	65	65
66	66	66	66	66	66	66
67	67	67	67	67	67	67
68	68	68	68	68	68	68
69	69	69	69	69	69	69
70	70	70	70	70	70	70
71	71	71	71	71	71	71
72	72	72	72	72	72	72
73	73	73	73	73	73	73
74	74	74	74	74	74	74
75	75	75	75	75	75	75
76	76	76	76	76	76	76
77	77	77	77	77	77	77
78	78	78	78	78	78	78
79	79	79	79	79	79	79
80	80	80	80	80	80	80
81	81	81	81	81	81	81
82	82	82	82	82	82	82
83	83	83	83	83	83	83
84	84	84	84	84	84	84
85	85	85	85	85	85	85
86	86	86	86	86	86	86
87	87	87	87	87	87	87
88	88	88	88	88	88	88
89	89	89	89	89	89	89
90	90	90	90	90	90	90
91	91	91	91	91	91	91
92	92	92	92	92	92	92
93	93	93	93	93	93	93
94	94	94	94	94	94	94
95	95	95	95	95	95	95
96	96	96	96	96	96	96
97	97	97	97	97	97	97
98	98	98	98	98	98	98
99	99	99	99	99	99	99
100	100	100	100	100	100	100



**Argentine Football Federation**

**CONSEJO FEDERAL DE ENTRENADORES PROFESIONALES**

1993

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CONSEJO FEDERAL DE ENTRENADORES PROFESIONALES

1993

CONSEJO FEDERAL DE ENTRENADORES PROFESIONALES

Nombre	Apellido	Edad	Sexo	Residencia	Profesión



**AGRIWATCH PANTAWID**  
**AGRICULTURAL INFORMATION SYSTEM**

		<p>AGRIWATCH PANTAWID is a web-based agricultural information system that provides farmers with timely and accurate information on crop production, pest management, and market prices. The system is designed to be user-friendly and accessible to farmers with low literacy skills. It is a free service provided by the Department of Agriculture.</p>							
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AGRIWATCH PANTAWID is a free service provided by the Department of Agriculture.

**AGRIWATCH**

**AGRIWATCH PANTAWID**

ITEM	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID
1	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID	AGRIWATCH PANTAWID



**Agribank Portugal**

BANCO DE CRÉDITO AGRÁRIO

**Relatório de Atividades e Informações Financeiras**

2018

Atividade	2018	2017
Atividade financeira	100,00	100,00
Atividade não financeira	0,00	0,00
<b>Total</b>	<b>100,00</b>	<b>100,00</b>

**Atividade financeira**

Atividade	2018	2017
Atividade financeira	100,00	100,00
Atividade não financeira	0,00	0,00
<b>Total</b>	<b>100,00</b>	<b>100,00</b>



**ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿರುವ  
ಕೃಷಿ ವಿಜ್ಞಾನ ವಿಭಾಗ**

		<p>ಇದರಲ್ಲಿ ಉಳಿದ ವಿಷಯಗಳನ್ನು ವಿವರಿಸಿ, ಸೂಕ್ತ ವಿಧಾನದಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವಿಸಿ ಅವರ ಅಭಿಪ್ರಾಯ ಮೇರೆಗೆ ಕಾರ್ಯ ನಡೆಸುವುದಾಗಿ ವಿವರಿಸಿ.</p>				
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ಇದರಲ್ಲಿ ಉಳಿದ ವಿಷಯಗಳನ್ನು ವಿವರಿಸಿ, ಸೂಕ್ತ ವಿಧಾನದಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವಿಸಿ ಅವರ ಅಭಿಪ್ರಾಯ ಮೇರೆಗೆ ಕಾರ್ಯ ನಡೆಸುವುದಾಗಿ ವಿವರಿಸಿ.

**1079-ಇ  
ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿರುವ  
ಕೃಷಿ ವಿಜ್ಞಾನ ವಿಭಾಗ**

ಕ್ರ. ಸಂ.	ವಿಷಯ	ವಿವರಣೆ	ಆಯ್ಕೆ	ಪಾವತಿ	ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವನೆ	ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವನೆ
1	1	<p>ಇದರಲ್ಲಿ ಉಳಿದ ವಿಷಯಗಳನ್ನು ವಿವರಿಸಿ, ಸೂಕ್ತ ವಿಧಾನದಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವಿಸಿ ಅವರ ಅಭಿಪ್ರಾಯ ಮೇರೆಗೆ ಕಾರ್ಯ ನಡೆಸುವುದಾಗಿ ವಿವರಿಸಿ.</p>				

ಇದರಲ್ಲಿ ಉಳಿದ ವಿಷಯಗಳನ್ನು ವಿವರಿಸಿ, ಸೂಕ್ತ ವಿಧಾನದಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವಿಸಿ ಅವರ ಅಭಿಪ್ರಾಯ ಮೇರೆಗೆ ಕಾರ್ಯ ನಡೆಸುವುದಾಗಿ ವಿವರಿಸಿ.

**1079-ಇ  
ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿರುವ  
ಕೃಷಿ ವಿಜ್ಞಾನ ವಿಭಾಗ**

		<p>ಇದರಲ್ಲಿ ಉಳಿದ ವಿಷಯಗಳನ್ನು ವಿವರಿಸಿ, ಸೂಕ್ತ ವಿಧಾನದಲ್ಲಿ ಪರಿಶೀಲಿಸಿ ಅಧಿಕಾರಿಗಳಿಗೆ ಪ್ರಸ್ತಾವಿಸಿ ಅವರ ಅಭಿಪ್ರಾಯ ಮೇರೆಗೆ ಕಾರ್ಯ ನಡೆಸುವುದಾಗಿ ವಿವರಿಸಿ.</p>				
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STATE OF CALIFORNIA  
DEPARTMENT OF AGRICULTURE

YEAR	TYPE OF USE	DESCRIPTION	UNIT	UNIT	REMARKS	VALUE (ESTIMATED)
1911	AGRICULTURE	... ..	...	...	...	...

ALL INFORMATION ON THIS PAGE IS BEING FORWARDED TO THE NATIONAL ARCHIVES

1911

STATE OF CALIFORNIA DEPARTMENT OF AGRICULTURE

YEAR	TYPE OF USE	DESCRIPTION	UNIT	UNIT	REMARKS	VALUE (ESTIMATED)
1911	AGRICULTURE	... ..	...	...	...	...

AGRICULTURE, STATE OF CALIFORNIA, 1911. REPORT OF THE COMMISSIONER OF AGRICULTURE



Department of Agriculture - Department of Agriculture

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Table 1: Summary of the Department of Agriculture - Department of Agriculture

Department of Agriculture - Department of Agriculture

Year	Value	Percentage	Unit	Unit	Percentage	Value
2010	1000	100%	1000	1000	100%	1000



Faculty of Agriculture  
Department of Horticulture and Landscape Architecture

Faculty of Agriculture - Department of Horticulture and Landscape Architecture						
BACHELOR DEGREE PROGRAM - Horticulture and Landscape Architecture						
COURSE: Horticulture and Landscape Architecture						
SEMESTER: 1st						
NO.	NAME	DESCRIPTION	ECTS	TYPE	REQUIREMENTS	REMARKS
1	...	...	3	...	...	...

Page 1/1



# Aquaculture Pantaral

ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
ಕೃಷಿ, ಮೀನುಗಾರಿಕೆ ಮತ್ತು ಅರಣ್ಯ ಇಲಾಖೆ  
ಕರ್ನಾಟಕ ಸರ್ಕಾರ



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ಇಲ್ಲಿಯಲ್ಲಿಯೇ ಇತರ ಯಾವುದೇ ಮಾಹಿತಿ ನೀಡುವುದಿಲ್ಲ.

## ಅಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸ

ಕ್ರ. ಸಂ.	ಹೆಸರು	ಮಾಹಿತಿ	ಜಿಲ್ಲೆ	ತಾಲ್ಲೂಕು	ಮಾನ್ಯತೆ	ಪರಿಶೀಲನೆ
01	ಶ್ರೀ	ಶ್ರೀ	01	01	01	01

ಪುಟ 01



ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԳԻՏՈՒԹՅԱՆ  
ՄԻՆԻՍՏԵՐԱՆԻ ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆԻ ԿԱԶՄԵՆՏԱՆԻ  
ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ

		<p>ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԳԻՏՈՒԹՅԱՆ ՄԻՆԻՍՏԵՐԱՆԻ ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆԻ ԿԱԶՄԵՆՏԱՆԻ ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ</p>				
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ՎՃԱՐՈՒՄ ԵՎ ԴՆՆԱԿԱՆԱԿՆԵՐ ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ

ԿՐԹ ԵՎ  
ԿՈՄՄՈՆԻՏԵՐՆԵՐ ԵՎ ԳՐԱԳՐԱԿԱՆ  
ԿԵՆՏՐՈՆՆԵՐ

ԿՐԹ	ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ	ՆԱԽԱՐԱՀ	ԿՐԹ	ԿՈՄՄՈՆԻՏԵՐ	ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ	ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ
ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ	ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ	<p>ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԳԻՏՈՒԹՅԱՆ ՄԻՆԻՍՏԵՐԱՆԻ ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆԻ ԿԱԶՄԵՆՏԱՆԻ ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ</p>	ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ	ԿՈՄՄՈՆԻՏԵՐ	ԿԱՐԴԱԿԱՆ ԿՈՄԻՏԵ	ԳՐԱԳՐԱԿԱՆ ԿԵՆՏՐՈՆ

ԿՐԹ ԵՎ  
ԿՈՄՄՈՆԻՏԵՐՆԵՐ ԵՎ ԳՐԱԳՐԱԿԱՆ  
ԿԵՆՏՐՈՆՆԵՐ



AGRIPLAN PLANTURAL  
 S.R.L. - VIA S. GIULIANO, 10 - 00143 ROMA (RM) - ITALIA  
 TEL. 06/52400000 - FAX 06/52400001  
 WWW.AGRIPLANPLANTURAL.IT

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**RECAPITOLAZIONE DEI DATI DI IDENTIFICAZIONE DEL CLIENTE**

NUMERO	CODICE	DENOMINAZIONE	CITTA'	PROV.	INDICAZIONE	ESPLICITAZIONE
01	00000	AGRIPLAN PLANTURAL	ROMA	RM	VIA S. GIULIANO, 10	00143

110







**Department of Agriculture and Fisheries**

MINISTRY OF AGRICULTURE, FISHERIES AND FORESTRY

14/14

COMPLETION OF THE FOLLOWING TABLE WITH THE DATA INDICATED						
TYPE	DATE	DESCRIPTION	UNIT	QTY	AMOUNT/VALUE	VALUE/AMOUNT

PLEASE INDICATE BY WHICH AGENCY A SHARE OF COSTS WILL BE BORROWED

COMPLETION OF THE FOLLOWING TABLE WITH THE DATA INDICATED						
TYPE	DATE	DESCRIPTION	UNIT	QTY	AMOUNT/VALUE	VALUE/AMOUNT

14/14



Department of Agriculture - Bureau of Agricultural Extension  
Bureau of Agricultural Extension

		<p>1. The Department of Agriculture is the lead agency in the government for the promotion, development and regulation of the agricultural sector. It is responsible for the formulation and implementation of policies, programs and projects that aim to increase agricultural productivity, improve the livelihoods of farmers and rural communities, and ensure the sustainability of the agricultural sector.</p> <p>2. The Bureau of Agricultural Extension is one of the key agencies under the Department of Agriculture. It is responsible for the dissemination of agricultural knowledge, skills and technologies to farmers and rural communities. It provides technical assistance, training and extension services to help farmers improve their productivity and income.</p> <p>3. The Bureau of Agricultural Extension is organized into several offices and units, each with specific functions. These include the Office of the Director, the Office of Administration and Management, the Office of Planning and Development, the Office of Research and Training, and the Office of Extension Services. The Bureau also has several regional offices and extension units across the country.</p> <p>4. The Bureau of Agricultural Extension has a long history of providing agricultural extension services to farmers and rural communities. It has played a significant role in the development of the agricultural sector in the Philippines, particularly in the areas of crop production, livestock raising, and fisheries. It has also been instrumental in the promotion of agricultural mechanization, irrigation, and rural extension services.</p> <p>5. The Bureau of Agricultural Extension continues to play a vital role in the development of the agricultural sector in the Philippines. It is committed to providing high-quality extension services to farmers and rural communities, and to promoting the growth and sustainability of the agricultural sector.</p>				
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# AgriLink Partnership

Department of Agriculture

Partnership Project of the Department of Agriculture



		<p>1. The Department of Agriculture is pleased to announce the results of the AgriLink Partnership Project. The project was a successful collaboration between the Department and various stakeholders in the agricultural sector. The results of the project are as follows:</p> <p>2. The project has resulted in the development of a number of new products and services that will benefit farmers and other agricultural stakeholders. These products and services include:</p> <p>3. The project has also resulted in the development of a number of new training and capacity building programs for farmers and other agricultural stakeholders. These programs include:</p> <p>4. The project has also resulted in the development of a number of new research and development projects that will help to improve the productivity and sustainability of the agricultural sector. These projects include:</p>				
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AGRI LINK PARTNERSHIP PROJECT OF THE DEPARTMENT OF AGRICULTURE

## TABLE 1

AGRI LINK PARTNERSHIP PROJECT OF THE DEPARTMENT OF AGRICULTURE

Item	Code	Description	Qty	Unit	Amount	Total
1	001	1. The Department of Agriculture is pleased to announce the results of the AgriLink Partnership Project. The project was a successful collaboration between the Department and various stakeholders in the agricultural sector. The results of the project are as follows: <p>2. The project has resulted in the development of a number of new products and services that will benefit farmers and other agricultural stakeholders. These products and services include:</p> <p>3. The project has also resulted in the development of a number of new training and capacity building programs for farmers and other agricultural stakeholders. These programs include:</p> <p>4. The project has also resulted in the development of a number of new research and development projects that will help to improve the productivity and sustainability of the agricultural sector. These projects include:</p>	100	kg	10000	10000





REGISTRATION OF AGENCIES FOR THE SALE OF SEEDS AND PLANTING MATERIALS

		AGENCY NAME ADDRESS CITY STATE PIN CODE CONTACT NO. E-MAIL WEBSITE				
--	--	---	--	--	--	--

REG. NO. / 2013

NOTE

REGISTRATION OF AGENCIES FOR THE SALE OF SEEDS AND PLANTING MATERIALS

Sl. No.	Agency Name	Address	City	State	Pin Code	Contact No.	E-Mail
01	AGRI-TECH	Plot No. 1, Sector 17, Gurgaon, Haryana	Gurgaon	Haryana	122002	011-26101010	agri@agritech.com

Page 1



# Agri-Net Platform



## REGISTRATION OF NEW AGRICULTORS

		<p>1. The Government of Karnataka has decided to implement the Agri-Net Platform for the registration of new agricultors. The details of the registration process are as follows:</p> <p>2. The registration process is to be completed by the agricultors themselves. The agricultors should visit the Agri-Net Platform website and register themselves. The registration process is free of cost.</p> <p>3. The agricultors should provide the following details during registration:</p> <ul style="list-style-type: none"> <li>Name of the agricultor</li> <li>Address of the agricultor</li> <li>Mobile number of the agricultor</li> <li>Land details (if any)</li> </ul> <p>4. The registration process should be completed by the agricultors within the specified time period. The details of the registration process are as follows:</p>			
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AGRI-NET PLATFORM: THE GOVERNMENT OF KARNATAKA'S AGRICULTURE AND RURAL DEVELOPMENT PLATFORM

### AGRI-NET

### REGISTRATION OF NEW AGRICULTORS

Sl. No.	Name of the Agricultor	Address of the Agricultor	Mobile No.	Land Details	Registration Status
1					



# Auditor General Pantanal

PROCESO DE SEGUIMIENTO DE LA AUDITORIA  
DE LOS RECURSOS DE AGUA

SECRETARÍA DE  
AGRICULTURA, GANADERÍA  
Y PESQUERÍA

		<p>El presente informe de auditoría tiene como objetivo evaluar el cumplimiento de los objetivos de la Ley de Pesca y Acuicultura, en particular, el cumplimiento de los objetivos de conservación y manejo de los recursos de agua dulce.</p> <p>El presente informe de auditoría se basa en la información proporcionada por el personal de la Secretaría de Agricultura, Ganadería y Pesca, así como en la información obtenida durante el proceso de auditoría.</p> <p>El presente informe de auditoría se basa en la información proporcionada por el personal de la Secretaría de Agricultura, Ganadería y Pesca, así como en la información obtenida durante el proceso de auditoría.</p>				
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Este informe de auditoría se basa en la información proporcionada por el personal de la Secretaría de Agricultura, Ganadería y Pesca, así como en la información obtenida durante el proceso de auditoría.

### ANEXO

RESUMEN DE LOS RESULTADOS DE LA AUDITORIA DE LOS RECURSOS DE AGUA

CATEGORÍA	DESCRIPCIÓN	CANTIDAD	VALOR ESTIMADO	VALOR REAL	DIFERENCIA	COMENTARIOS
A	RECURSOS DE AGUA	100	1000000	1000000	0	



# Agua y Pantanal

CONSEJO REGULADOR DEL AGUA Y EL PANTANAL

1172

		<p>El presente informe tiene como objetivo principal informar a la ciudadanía sobre el estado de conservación del agua y el pantanal en el territorio nacional, así como sobre las acciones que se están realizando para garantizar la sostenibilidad de estos recursos naturales. El informe se divide en tres partes: una introducción que describe el contexto y la importancia de estos recursos, un desarrollo que detalla los resultados de las evaluaciones realizadas y las acciones que se están tomando, y una conclusión que resume los principales hallazgos y recomendaciones.</p>			
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El presente informe tiene como objetivo principal informar a la ciudadanía sobre el estado de conservación del agua y el pantanal en el territorio nacional, así como sobre las acciones que se están realizando para garantizar la sostenibilidad de estos recursos naturales.

1172

CONSEJO REGULADOR DEL AGUA Y EL PANTANAL





# AgriStat Partnership

Department of Agriculture  
Partnership Program  
2010-2011

Page 1

Year	Month	Activity	Cost	Revenue	Net Income	Notes
2010	Jan	...	...	...	...	...
2010	Feb	...	...	...	...	...
2010	Mar	...	...	...	...	...
2010	Apr	...	...	...	...	...
2010	May	...	...	...	...	...
2010	Jun	...	...	...	...	...
2010	Jul	...	...	...	...	...
2010	Aug	...	...	...	...	...
2010	Sep	...	...	...	...	...
2010	Oct	...	...	...	...	...
2010	Nov	...	...	...	...	...
2010	Dec	...	...	...	...	...
2011	Jan	...	...	...	...	...
2011	Feb	...	...	...	...	...
2011	Mar	...	...	...	...	...
2011	Apr	...	...	...	...	...
2011	May	...	...	...	...	...
2011	Jun	...	...	...	...	...
2011	Jul	...	...	...	...	...
2011	Aug	...	...	...	...	...
2011	Sep	...	...	...	...	...
2011	Oct	...	...	...	...	...
2011	Nov	...	...	...	...	...
2011	Dec	...	...	...	...	...

AgriStat Partnership Program is a voluntary program that allows producers to receive a portion of the proceeds from the sale of their products. The program is administered by the Department of Agriculture and is subject to the terms and conditions of the program. For more information, please contact the Department of Agriculture.

Page 1



DEPARTMENT OF AGRICULTURE  
MINISTER OF AGRICULTURE, FISHERIES AND FORESTRY  
REPUBLIC OF SOUTH AFRICA

AGRICULTURAL PLANTARUM					
LIST OF PLANTS					
NO.	NAME	SYNONYMS	NO.	NAME	SYNONYMS
1	...	...	2	...	...
3	...	...	4	...	...
5	...	...	6	...	...
7	...	...	8	...	...
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97	...	...	98	...	...
99	...	...	100	...	...



# Agriplast

1995

## MEMORANDUM OF UNDERSTANDING

		<p>Agriplast, a subsidiary of Agriplast (Pty) Ltd, is a leading manufacturer and distributor of plastic mulch in South Africa. The company has a long history of providing high-quality products and services to its customers. In order to ensure the continued growth and success of the company, it is necessary to establish a clear and concise Memorandum of Understanding (MOU) between the company and its stakeholders.</p> <p>The MOU will define the roles and responsibilities of each party, the scope of the agreement, and the terms and conditions of the relationship. It will also provide a framework for resolving any disputes that may arise. The MOU is intended to be a binding contract between the parties and will remain in effect until terminated by mutual agreement.</p>				
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THIS MOU IS MADE THIS 15th DAY OF JANUARY 1995 BETWEEN THE PARTIES MENTIONED HEREIN.

MEMORANDUM OF UNDERSTANDING						
NO.	NAME	ADDRESS	NO.	NAME	ADDRESS	NO.
01	Agriplast	100 Main Street, Johannesburg	02	Agriplast	100 Main Street, Johannesburg	03



# AgriBharati

ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
**ಪ್ರಾಥಮಿಕ ಮತ್ತು ಪ್ರೌಢ ಶಿಕ್ಷಣ**  
**ಸಚಿವಾಲಯ**



		<p>ಇದು ಉಪಯುಕ್ತವಾದ ಮತ್ತು ಸುಲಭವಾಗಿ ಅರ್ಥೈಸಿಕೊಳ್ಳಬಹುದಾದ ಮಾಹಿತಿಯನ್ನು ಒದಗಿಸುತ್ತದೆ. ಇದು ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಕ್ಷೇತ್ರದಲ್ಲಿನ ಪ್ರಗತಿಯನ್ನು ಮತ್ತು ಸರ್ಕಾರದ ನೀತಿಗಳನ್ನು ಕುರಿತು ಮಾಹಿತಿಯನ್ನು ಒದಗಿಸುತ್ತದೆ. ಇದು ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಕ್ಷೇತ್ರದಲ್ಲಿನ ಪ್ರಗತಿಯನ್ನು ಮತ್ತು ಸರ್ಕಾರದ ನೀತಿಗಳನ್ನು ಕುರಿತು ಮಾಹಿತಿಯನ್ನು ಒದಗಿಸುತ್ತದೆ.</p>				
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ಇದು ಉಪಯುಕ್ತವಾದ ಮತ್ತು ಸುಲಭವಾಗಿ ಅರ್ಥೈಸಿಕೊಳ್ಳಬಹುದಾದ ಮಾಹಿತಿಯನ್ನು ಒದಗಿಸುತ್ತದೆ.

**ಅಧಿಕಾರಿಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸ (ಅಧಿಕಾರಿಗಳು)**

ಕ್ರ. ಸಂ.	ಹೆಸರು	ತಾಂತ್ರಿಕ ವಿವರ	ಠಳ	ಜಿಲ್ಲೆ	ಸಂಪರ್ಕ ಸಂಖ್ಯೆ	ಇ-ಮೇಲ್ ವಿಳಾಸ
01	ಶ್ರೀಮತಿ. ಸುಷ್ಮಿತಾ ಎ. ಎಸ್.	ಪ್ರಾಥಮಿಕ ಶಿಕ್ಷಣ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು.	ಬೆಂಗಳೂರು	ಬೆಂಗಳೂರು	080-26724111	agri@karnataka.gov



San Francisco Public Utilities Commission  
San Francisco, California

	<p>San Francisco Public Utilities Commission San Francisco, California</p>				

San Francisco Public Utilities Commission



**ಕರ್ನಾಟಕ ರಾಜ್ಯ ಸರ್ಕಾರದ ಅಧಿಕಾರ ವಹಿವಾಟು ಅಧಿನಿಯಮ, 1950**  
**KARNATAKA PUBLIC SERVICE COMMISSION ACT, 1950**

**ಅಧಿನಿಯಮ ೨೦೧೨**

**ಪಂಚಾಯತ್ ರಾಜ್ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಉಪನಿರ್ದೇಶಕರಾಗಿ ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ**

ಕ್ರ. ಸಂ.	ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ	ವಿವರಣೆ	ಆಯ್ಕೆ	ಪದವಿ	ಸೇವಾ ಸಂಸ್ಥೆ	ವಿಳಾಸ
೧	೧೦೦೦೦	ಪಂಚಾಯತ್ ರಾಜ್ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಉಪನಿರ್ದೇಶಕರಾಗಿ ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ	೧	೧೦	೧೦೦	೧೦೦೦೦

ಇದು ೧೦/೧೦/೨೦೨೩ ರಂದು ಜಾರಿಯಲ್ಲಿರುವುದು.

**ಅಧಿನಿಯಮ ೨೦೧೨**

**ಪಂಚಾಯತ್ ರಾಜ್ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಉಪನಿರ್ದೇಶಕರಾಗಿ ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ**

ಕ್ರ. ಸಂ.	ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ	ವಿವರಣೆ	ಆಯ್ಕೆ	ಪದವಿ	ಸೇವಾ ಸಂಸ್ಥೆ	ವಿಳಾಸ
೧	೧೦೦೦೦	ಪಂಚಾಯತ್ ರಾಜ್ ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಉಪನಿರ್ದೇಶಕರಾಗಿ ನೇಮಕಗೊಳಿಸುವುದರ ಬಗ್ಗೆ	೧	೧೦	೧೦೦	೧೦೦೦೦

ಇದು ೧೦/೧೦/೨೦೨೩ ರಂದು ಜಾರಿಯಲ್ಲಿರುವುದು.



# Annual Plan

2014-15

Department of Public Health and Family Welfare  
Government of Karnataka  
Bengaluru

Page No.

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## Part B

### Department of Public Health and Family Welfare (Continued)

Sl. No.	Particulars	Estimate	Actual	Remarks	Balance
1	...	...	...	...	...

Page No.



**ಕರ್ನಾಟಕ ಸರ್ಕಾರ**  
**ಕರ್ನಾಟಕ ಪರಿಷತ್**

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ಇದು ಒಂದು ಮಾದರಿ ಮಾಹಿತಿ ಮಾತ್ರವಾಗಿರುತ್ತದೆ ಮತ್ತು ಅಧಿಕಾರಿಗಳಿಗೆ ಮಾತ್ರ ಸೀಮಿತವಾಗಿರುತ್ತದೆ.

ಕರ್ನಾಟಕ ಪರಿಷತ್						
ಕರ್ನಾಟಕ ಪರಿಷತ್						
ಕ್ರ. ಸಂ.	ನಾಮ	ವಿವರಣೆ	ವಯಸ್ಸು	ವಿಧಾನ	ವಿಧಾನ	ವಿಧಾನ
೦೧	ಶ್ರೀ	ಶ್ರೀ	೫೫	೫೫	೫೫	೫೫





# Department of Agriculture, Fisheries and Forestry

Department of Agriculture, Fisheries and Forestry  
New South Wales  
Sydney, New South Wales



NAME OF VENDOR		ADDRESS		CITY		STATE		POSTAL CODE	
NAME OF CONTRACTOR									

### STATEMENT OF WORKS

NO.	ITEM	DESCRIPTION	QTY	UNIT	AMOUNT	TOTAL AMOUNT
1		Supply and installation of...				
2		Supply and installation of...				
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100		Supply and installation of...				

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**Department of Agriculture**  
**Government of Karnataka**

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿ  
ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆ  
ಬೆಂಗಳೂರು

12/12/2023

		<p>ಇದರಲ್ಲಿ ಒಟ್ಟು 100 ಕ್ಷೇತ್ರಗಳನ್ನು ಗುರುತಿಸಲಾಗಿದೆ. ಈ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ 50 ಕ್ಷೇತ್ರಗಳನ್ನು ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿ ಮತ್ತು 50 ಕ್ಷೇತ್ರಗಳನ್ನು ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿ ಇಲ್ಲದಂತೆ ಗುರುತಿಸಲಾಗಿದೆ. ಈ ಕ್ಷೇತ್ರಗಳನ್ನು ಗುರುತಿಸುವುದರ ಜೊತೆಗೆ ಈ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆಯ ಅಧೀನದಲ್ಲಿರುವ ಸರ್ಕಾರಿ ಸಂಸ್ಥೆಗಳ ಸಂಖ್ಯೆಯನ್ನು ಗುರುತಿಸಲಾಗಿದೆ. ಈ ಕ್ಷೇತ್ರಗಳನ್ನು ಗುರುತಿಸುವುದರ ಜೊತೆಗೆ ಈ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆಯ ಅಧೀನದಲ್ಲಿರುವ ಸರ್ಕಾರಿ ಸಂಸ್ಥೆಗಳ ಸಂಖ್ಯೆಯನ್ನು ಗುರುತಿಸಲಾಗಿದೆ.</p>				
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ಇದರಲ್ಲಿ ಒಟ್ಟು 100 ಕ್ಷೇತ್ರಗಳನ್ನು ಗುರುತಿಸಲಾಗಿದೆ.

**ಟಿಪ್ಪಣಿ**

ಇದರಲ್ಲಿ ಒಟ್ಟು 100 ಕ್ಷೇತ್ರಗಳನ್ನು ಗುರುತಿಸಲಾಗಿದೆ.

ಕ್ರ.ಸಂ.	ಜಿಲ್ಲೆ	ಕ್ಷೇತ್ರದ ಹೆಸರು	ಸರ್ಕಾರಿ ಸಂಸ್ಥೆಗಳ ಸಂಖ್ಯೆ	ಜಿಲ್ಲಾ ಮಟ್ಟದಲ್ಲಿ	ಜಿಲ್ಲಾ ಮಟ್ಟದಲ್ಲಿ
1	ಬೆಂಗಳೂರು	ಬೆಂಗಳೂರು ನಗರ	10	10	10

12/12/2023

















Agencia Nacional de Acuicultura y Pesca  
NACIONAL AGUACULTURA Y PISCICULTURA



- 11.4. El personal de confianza que prestara sus servicios en el sector público deberá ser contratado en forma directa por el sector público que lo requiera, de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 11.5. El personal de confianza en el sector público deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 11.6. Los contratos de confianza que se otorguen en el sector público deberán ser otorgados directamente por el sector público que los requiera, de acuerdo con lo establecido en el artículo 10 del presente decreto.

**12. PERSONAL DE CONFIANZA EN EL SECTOR PRIVADO**

12.1. El personal de confianza en el sector privado deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.

**13. PERSONAL DE CONFIANZA EN EL SECTOR PÚBLICO, PRIVADO, MIXTO, SOCIAL Y OTRO**

- 13.1. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 13.2. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.

**14. PERSONAL DE CONFIANZA EN EL SECTOR PÚBLICO, PRIVADO, MIXTO, SOCIAL Y OTRO**

- 14.1. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 14.2. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 14.3. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 14.4. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.

**15. PERSONAL DE CONFIANZA EN EL SECTOR PÚBLICO, PRIVADO, MIXTO, SOCIAL Y OTRO**

- 15.1. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 15.2. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 15.3. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 15.4. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.
- 15.5. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.

**16. PERSONAL DE CONFIANZA EN EL SECTOR PÚBLICO, PRIVADO, MIXTO, SOCIAL Y OTRO**

16.1. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.

16.2. El personal de confianza en el sector público, privado, mixto, social y otro deberá tener un contrato de confianza, el cual se otorgará de acuerdo con lo establecido en el artículo 10 del presente decreto.





**Yükseköğretim Bakanlığı**  
**Yükseköğretim Kurulu Başkanlığı**

**Yükseköğretim Kurulu Başkanlığı**  
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**Yükseköğretim Kurulu Başkanlığı**

**Yükseköğretim Kurulu Başkanlığı**



# Agricultural Department

Government of Karnataka  
Department of Agriculture

**NOTICE**  
The Government of Karnataka, Department of Agriculture, is pleased to announce that the following officers have been appointed to the posts mentioned below. The names of the officers are given in the order of their seniority. The names of the officers who have been appointed to the posts mentioned below are given in the order of their seniority. The names of the officers who have been appointed to the posts mentioned below are given in the order of their seniority.

Sl. No.	Name of the Officer	Post	Grade
1	Mr. A. B. C.	Assistant Commissioner	AS-1
2	Mr. D. E. F.	Assistant Commissioner	AS-1
3	Mr. G. H. I.	Assistant Commissioner	AS-1
4	Mr. J. K. L.	Assistant Commissioner	AS-1
5	Mr. M. N. O.	Assistant Commissioner	AS-1
6	Mr. P. Q. R.	Assistant Commissioner	AS-1
7	Mr. S. T. U.	Assistant Commissioner	AS-1
8	Mr. V. W. X.	Assistant Commissioner	AS-1
9	Mr. Y. Z. A.	Assistant Commissioner	AS-1
10	Mr. B. C. D.	Assistant Commissioner	AS-1
11	Mr. E. F. G.	Assistant Commissioner	AS-1
12	Mr. H. I. J.	Assistant Commissioner	AS-1
13	Mr. K. L. M.	Assistant Commissioner	AS-1
14	Mr. N. O. P.	Assistant Commissioner	AS-1
15	Mr. Q. R. S.	Assistant Commissioner	AS-1
16	Mr. T. U. V.	Assistant Commissioner	AS-1
17	Mr. W. X. Y.	Assistant Commissioner	AS-1
18	Mr. Z. A. B.	Assistant Commissioner	AS-1
19	Mr. C. D. E.	Assistant Commissioner	AS-1
20	Mr. F. G. H.	Assistant Commissioner	AS-1
21	Mr. I. J. K.	Assistant Commissioner	AS-1
22	Mr. L. M. N.	Assistant Commissioner	AS-1
23	Mr. O. P. Q.	Assistant Commissioner	AS-1
24	Mr. R. S. T.	Assistant Commissioner	AS-1
25	Mr. U. V. W.	Assistant Commissioner	AS-1
26	Mr. X. Y. Z.	Assistant Commissioner	AS-1
27	Mr. A. B. C.	Assistant Commissioner	AS-1
28	Mr. D. E. F.	Assistant Commissioner	AS-1
29	Mr. G. H. I.	Assistant Commissioner	AS-1
30	Mr. J. K. L.	Assistant Commissioner	AS-1
31	Mr. M. N. O.	Assistant Commissioner	AS-1
32	Mr. P. Q. R.	Assistant Commissioner	AS-1
33	Mr. S. T. U.	Assistant Commissioner	AS-1
34	Mr. V. W. X.	Assistant Commissioner	AS-1
35	Mr. Y. Z. A.	Assistant Commissioner	AS-1
36	Mr. B. C. D.	Assistant Commissioner	AS-1
37	Mr. E. F. G.	Assistant Commissioner	AS-1
38	Mr. H. I. J.	Assistant Commissioner	AS-1
39	Mr. K. L. M.	Assistant Commissioner	AS-1
40	Mr. N. O. P.	Assistant Commissioner	AS-1
41	Mr. Q. R. S.	Assistant Commissioner	AS-1
42	Mr. T. U. V.	Assistant Commissioner	AS-1
43	Mr. W. X. Y.	Assistant Commissioner	AS-1
44	Mr. Z. A. B.	Assistant Commissioner	AS-1
45	Mr. C. D. E.	Assistant Commissioner	AS-1
46	Mr. F. G. H.	Assistant Commissioner	AS-1
47	Mr. I. J. K.	Assistant Commissioner	AS-1
48	Mr. L. M. N.	Assistant Commissioner	AS-1
49	Mr. O. P. Q.	Assistant Commissioner	AS-1
50	Mr. R. S. T.	Assistant Commissioner	AS-1
51	Mr. U. V. W.	Assistant Commissioner	AS-1
52	Mr. X. Y. Z.	Assistant Commissioner	AS-1
53	Mr. A. B. C.	Assistant Commissioner	AS-1
54	Mr. D. E. F.	Assistant Commissioner	AS-1
55	Mr. G. H. I.	Assistant Commissioner	AS-1
56	Mr. J. K. L.	Assistant Commissioner	AS-1
57	Mr. M. N. O.	Assistant Commissioner	AS-1
58	Mr. P. Q. R.	Assistant Commissioner	AS-1
59	Mr. S. T. U.	Assistant Commissioner	AS-1
60	Mr. V. W. X.	Assistant Commissioner	AS-1
61	Mr. Y. Z. A.	Assistant Commissioner	AS-1
62	Mr. B. C. D.	Assistant Commissioner	AS-1
63	Mr. E. F. G.	Assistant Commissioner	AS-1
64	Mr. H. I. J.	Assistant Commissioner	AS-1
65	Mr. K. L. M.	Assistant Commissioner	AS-1
66	Mr. N. O. P.	Assistant Commissioner	AS-1
67	Mr. Q. R. S.	Assistant Commissioner	AS-1
68	Mr. T. U. V.	Assistant Commissioner	AS-1
69	Mr. W. X. Y.	Assistant Commissioner	AS-1
70	Mr. Z. A. B.	Assistant Commissioner	AS-1
71	Mr. C. D. E.	Assistant Commissioner	AS-1
72	Mr. F. G. H.	Assistant Commissioner	AS-1
73	Mr. I. J. K.	Assistant Commissioner	AS-1
74	Mr. L. M. N.	Assistant Commissioner	AS-1
75	Mr. O. P. Q.	Assistant Commissioner	AS-1
76	Mr. R. S. T.	Assistant Commissioner	AS-1
77	Mr. U. V. W.	Assistant Commissioner	AS-1
78	Mr. X. Y. Z.	Assistant Commissioner	AS-1
79	Mr. A. B. C.	Assistant Commissioner	AS-1
80	Mr. D. E. F.	Assistant Commissioner	AS-1
81	Mr. G. H. I.	Assistant Commissioner	AS-1
82	Mr. J. K. L.	Assistant Commissioner	AS-1
83	Mr. M. N. O.	Assistant Commissioner	AS-1
84	Mr. P. Q. R.	Assistant Commissioner	AS-1
85	Mr. S. T. U.	Assistant Commissioner	AS-1
86	Mr. V. W. X.	Assistant Commissioner	AS-1
87	Mr. Y. Z. A.	Assistant Commissioner	AS-1
88	Mr. B. C. D.	Assistant Commissioner	AS-1
89	Mr. E. F. G.	Assistant Commissioner	AS-1
90	Mr. H. I. J.	Assistant Commissioner	AS-1
91	Mr. K. L. M.	Assistant Commissioner	AS-1
92	Mr. N. O. P.	Assistant Commissioner	AS-1
93	Mr. Q. R. S.	Assistant Commissioner	AS-1
94	Mr. T. U. V.	Assistant Commissioner	AS-1
95	Mr. W. X. Y.	Assistant Commissioner	AS-1
96	Mr. Z. A. B.	Assistant Commissioner	AS-1
97	Mr. C. D. E.	Assistant Commissioner	AS-1
98	Mr. F. G. H.	Assistant Commissioner	AS-1
99	Mr. I. J. K.	Assistant Commissioner	AS-1
100	Mr. L. M. N.	Assistant Commissioner	AS-1

**NOTICE**  
The Government of Karnataka, Department of Agriculture, is pleased to announce that the following officers have been appointed to the posts mentioned below. The names of the officers are given in the order of their seniority. The names of the officers who have been appointed to the posts mentioned below are given in the order of their seniority. The names of the officers who have been appointed to the posts mentioned below are given in the order of their seniority.

**ANEXO I**  
**REQUISITOS PARA O PLANO DE GESTÃO DE RESÍDUOS**

- 1. Requisitos Gerais** – os planos de gestão de resíduos de acordo com o Regulamento (CE) nº 1259/2000 do Conselho e a Diretiva 2002/96/CE do Parlamento Europeu e do Conselho, de 17 de Dezembro de 2002, e a legislação nacional de transposição da mesma, devem contemplar obrigatoriamente os seguintes conteúdos essenciais, nomeadamente:
- a) Descrição detalhada dos resíduos a serem geridos;
  - b) Descrição detalhada dos processos de produção dos resíduos;
  - c) Descrição detalhada dos processos de tratamento e valorização dos resíduos;
  - d) Descrição detalhada dos processos de eliminação dos resíduos;
  - e) Descrição detalhada dos processos de controlo e monitorização dos resíduos;
  - f) Descrição detalhada dos processos de comunicação dos resíduos;
  - g) Descrição detalhada dos processos de formação dos recursos humanos;
  - h) Descrição detalhada dos processos de formação dos recursos materiais;
  - i) Descrição detalhada dos processos de formação dos recursos financeiros;
  - j) Descrição detalhada dos processos de formação dos recursos tecnológicos;
  - k) Descrição detalhada dos processos de formação dos recursos humanos, materiais, financeiros e tecnológicos para a implementação do plano de gestão de resíduos;
  - l) Descrição detalhada dos processos de formação dos recursos humanos, materiais, financeiros e tecnológicos para a implementação do plano de gestão de resíduos;

REQUISITOS PARA O PLANO DE GESTÃO DE RESÍDUOS						
ÍTEM	DESCRIÇÃO	UNID.	VALOR	DESCRIÇÃO	UNID.	VALOR
1	Descrição detalhada dos resíduos a serem geridos					
2	Descrição detalhada dos processos de produção dos resíduos					
3	Descrição detalhada dos processos de tratamento e valorização dos resíduos					
4	Descrição detalhada dos processos de eliminação dos resíduos					
5	Descrição detalhada dos processos de controlo e monitorização dos resíduos					
6	Descrição detalhada dos processos de comunicação dos resíduos					
7	Descrição detalhada dos processos de formação dos recursos humanos					
8	Descrição detalhada dos processos de formação dos recursos materiais					
9	Descrição detalhada dos processos de formação dos recursos financeiros					
10	Descrição detalhada dos processos de formação dos recursos tecnológicos					
11	Descrição detalhada dos processos de formação dos recursos humanos, materiais, financeiros e tecnológicos para a implementação do plano de gestão de resíduos					
12	Descrição detalhada dos processos de formação dos recursos humanos, materiais, financeiros e tecnológicos para a implementação do plano de gestão de resíduos					

AGRI BANK PANTALAN  
LAPORAN KEUANGAN  
PER 31 DESEMBER 2014

AGRI BANK PANTALAN						
LAPORAN KEUANGAN PER 31 DESEMBER 2014						
NO	URAIAN	2014	2013	PERUBAHAN	REVISI	
1	ASSET					
2	LIABILITIES					
3	EQUITY					
4	ASSET					
5	LIABILITIES					
6	EQUITY					



RESOLUÇÃO Nº 10/2011  
DE 15 DE ABRIL DE 2011

N.º	NOME	RESUMO	SEXO	IDADE	RESIDÊNCIA	VALOR ANUAL
1	[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]	[Illegible]



ಕರ್ನಾಟಕ ಪಂಚಾಯತ್ ರಾಜ್ ಅಧಿನಿಯಮ ೧೯೯೩  
ಆಯ್ಕೆ ಪ್ರಕ್ರಿಯೆ

		ಇವುಗಳನ್ನು ಪರಿಗಣಿಸಿ, ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಅರ್ಜಿ ಸಲ್ಲಿಸುವ ಅವಕಾಶವನ್ನು ಒದಗಿಸುವುದು.				
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ಆಯ್ಕೆ ಪ್ರಕ್ರಿಯೆ, ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಅರ್ಜಿ ಸಲ್ಲಿಸುವ ಅವಕಾಶವನ್ನು ಒದಗಿಸುವುದು

ಕ್ರ. ಸಂ.	ವಿಷಯ	ವಿವರಣೆ	ಆಯ್ಕೆ	ಫಲ	ಪರಿಶೀಲನೆ	ಪರಿಹಾರ
೧೦	ಅಭ್ಯರ್ಥಿ	ಅಭ್ಯರ್ಥಿಗಳು ಅರ್ಜಿ ಸಲ್ಲಿಸುವ ಅವಕಾಶವನ್ನು ಒದಗಿಸುವುದು.	ಆಯ್ಕೆ	ಫಲ	ಪರಿಶೀಲನೆ	ಪರಿಹಾರ

**RELAÇÃO DE PREÇOS DE SERVIÇOS DE INTERCOMUNICAÇÃO  
PRESTADOS EM 2017**

		<p>Este documento contém informações de caráter reservado. Qualquer divulgação não autorizada é considerada crime de acesso indevido a dados pessoais, conforme o artigo 157 do Código Penal Brasileiro.</p>				
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VALOR TOTAL R\$ 1.000,00 (um mil e zero reais e zero centavos)

**ANEXO I - VALORES DE PREÇOS DE SERVIÇOS DE INTERCOMUNICAÇÃO**

ITEM	VALOR UNITÁRIO	DESCRIÇÃO	QTD	VALOR TOTAL	REMARKS	VALOR UNITÁRIO
01	1000,00	Serviço de intercomunicação por voz, com duração de 1 minuto, em regime de pré-pago, com taxa de ativação de R\$ 100,00.	01	1000,00		1000,00

*[Handwritten signature]*



# Agenda Pantanal

ACTO 1

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RESOLUÇÃO Nº 134 DE 2010 DO CONSELHO NACIONAL DE EDUCAÇÃO

Ordem	Horário	Conteúdo	Prof.	Assunto	Local	Observações
01	08:00	Abertura	Dr. [Nome]	0100	0100	0100

RESOLUÇÃO Nº 134 DE 2010 DO CONSELHO NACIONAL DE EDUCAÇÃO



KARNATAKA GOVT. DEPT. OF AGRICULTURE & ANIMAL HUSBANDRY  
 BANGALORE

Sl. No.	Agri-Net No.	Agri-Net Name	Area (Hectares)	Value (Rs. Lakhs)	Remarks
1	10001	Agri-Net 10001	100	10000	

Total Area: 100 Hectares      Total Value: 10000 Rs. Lakhs

Sl. No.	Agri-Net No.	Agri-Net Name	Area (Hectares)	Value (Rs. Lakhs)	Remarks
1	10001	Agri-Net 10001	100	10000	

Total Area: 100 Hectares      Total Value: 10000 Rs. Lakhs

Sl. No.	Agri-Net No.	Agri-Net Name	Area (Hectares)	Value (Rs. Lakhs)	Remarks
1	10001	Agri-Net 10001	100	10000	

## KARNATAKA GOVERNMENT DEPARTMENT OF WATER SUPPLY BANGALORE

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KARNATAKA GOVERNMENT DEPARTMENT OF WATER SUPPLY BANGALORE

Sl. No.	Name of the person	Address	Age	Sex	Occupation	Remarks
1			25	M		



# Agencija Pristup Prijemni

Ustavna Republika Srbija  
Ministarstvo obrazovanja, nauke, sporta i mladih  
BEOGRAD, 2018. godine



LISTA 15 KANDIDATI ZA ULAZNU ISPROBU ZA UPIS NA VEŠTAČENJE						
BR.	IME I PREZIME	POSREDOVAČ	BR.	VRSTA	POSREDOVAČ	POSREDOVANJE
01	BOJANA KURUMADZIC	AGENCIJA PRISTUP PRIJEMNI	01	01	AGENCIJA PRISTUP PRIJEMNI	AGENCIJA PRISTUP PRIJEMNI

Ustavna Republika Srbija  
Ministarstvo obrazovanja, nauke, sporta i mladih  
BEOGRAD, 2018. godine

LISTA 15  
KANDIDATI ZA ULAZNU ISPROBU ZA UPIS NA VEŠTAČENJE

BR.	IME I PREZIME	POSREDOVAČ	BR.	VRSTA	POSREDOVAČ	POSREDOVANJE
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# Agencia Pantanal



SEMPRE COM O MELHOR SERVIÇO  
E O MELHOR PREÇO

		<p>Este documento é uma cópia de um documento original. O original encontra-se em poder do Sr. [nome] e é válido para fins de [finalidade].</p>				
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		1. Name of the fish 2. Species 3. Sex 4. Age 5. Weight 6. Length 7. Breadth 8. Height 9. Girth 10. Circumference 11. Volume 12. Condition 13. Remarks				
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NOTE: The above information should be filled up in the form of the fish and sent to the concerned authority.

**FORM 11**

**Annual Report of the Fish and Fisheries Development Officer**

Sl. No.	Date	Description	Sex	Age	Weight (gms)	Length (cm)
1						
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# Agencia Puntarenas

Ministerio del Medio Ambiente y Recursos Naturales  
Dirección Regional de Medio Ambiente y Recursos Naturales  
Puntarenas



		<p>El presente informe tiene como objetivo informar a la ciudadanía sobre los resultados de la gestión ambiental de la Agencia Puntarenas durante el periodo comprendido entre el 1 de enero y el 31 de diciembre de 2023.</p> <p>Este informe se estructura en tres partes principales: un resumen de los logros alcanzados, un análisis de los desafíos enfrentados y una proyección de las acciones a implementar para el periodo 2024-2026.</p>							
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Informe de Gestión Ambiental - Año 2023

Índice	Página	Descripción	Ene	Feb	Mar	Abr	May	Jun	Jul
1	1	<p>Resumen Ejecutivo</p> <p>Este capítulo presenta una visión general de la gestión ambiental de la Agencia Puntarenas durante el año 2023. Se detallan los principales logros alcanzados en las áreas de gestión ambiental, gestión de residuos sólidos, gestión de recursos hídricos y gestión de riesgos. Asimismo, se analizan los desafíos enfrentados y se proyectan las acciones a implementar para el periodo 2024-2026.</p>							

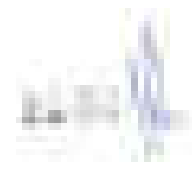
Item	Descrição	Valor	Valor	Valor	Valor

Valor total: R\$ 0,00

Item	Descrição	Valor	Valor	Valor	Valor



**Agustin Pantaral**  
 Director General



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Table with 7 columns and 1 row. Content is illegible.

Item	Year	Description	Unit	Price	Total Amount	Amount per Item
100	2020		kg	100	1000	1000



# AgriNet Prantara

AGRICULTURE DEPARTMENT  
KARNATAKA GOVT. ENGINEERING COLLEGE  
MANGALURU CAMPUS



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## AGRI-NET AGRICULTURE DEPARTMENT

Sl. No.	Name of the Candidate	Roll No.	Grade	Percentage	Remarks
1	...	...	...	...	...



Agence Française de Développement

Direction Générale des Opérations  
Département des Opérations de Développement



ANNEXE 1 - Liste des bénéficiaires (à compléter)						
N°	Nom	Adresse	Coordonnées			
			Tel	Fax	Numéro de téléphone	Numéro de fax
1						
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# AgriNet Portals

AGRI-NET PORTALS - AGRICULTURE  
AGRI-NET PORTALS - AGRICULTURE



AGRI-NET PORTALS - AGRICULTURE						
Sl. No.	Agri-Net Portal	Description	URL	IP	Access/Status	Remarks
1	Agri-Net Portal	Agri-Net Portal	www.agri-net.gov.in	192.168.1.1	Active	



# Agensi Pajak Negara

KEPADA YAHYANDI KEMENTERIAN KEHUKUMATAN DAN HAMAS  
REPUBLIK INDONESIA

143




## DAFTAR KEMERANGAN PERUSAHAAN TERPILIH MELAKUKAN PERALIHAN

NO	NOMOR KEMERANGAN	PERUSAHAAN	NO	NO	PERALIHAN	ALASAN PERALIHAN
1	1000	PT. ABCD	100	100	1000	1000

## DAFTAR KEMERANGAN PERUSAHAAN TERPILAH MELAKUKAN PERALIHAN

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# AgriNet Portal

AGRI-NET PORTAL



Sl. No.	AgriNet ID	AgriNet Name	AgriNet Type	AgriNet Status	AgriNet Location	AgriNet Description
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
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9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
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49	49	49	49	49	49	49
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54	54	54	54	54	54	54
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58	58	58	58	58	58	58
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67	67	67	67	67	67	67
68	68	68	68	68	68	68
69	69	69	69	69	69	69
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79	79	79	79	79	79	79
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84	84	84	84	84	84	84
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92	92	92	92	92	92	92
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94	94	94	94	94	94	94
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# AgriNet Pantnagar

AGRICULTURE DEPARTMENT  
KARNATAKA GOVT. ENGINEERING COLLEGE  
PANTNAGAR



AGRI-NET						
AGRICULTURE DEPARTMENT - KARNATAKA GOVT. ENGINEERING COLLEGE, PANTNAGAR						
Sl. No.	Name	Address	Age	Sex	Qualification	Remarks
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REDAZIONE: 11/01/2014 16:00:00

INFORMAZIONE: 11/01/2014 16:00:00

NUMERO	DATA	DESCRIZIONE	VALORE	VALORE	VALORE	VALORE
1	2014	...	...	...	...	...





# Agri-Net Pantanal

Agri-Net Pantanal is a project of the Government of Karnataka, Department of Agriculture, Animal Husbandry and Fisheries, Bangalore. It is a web-based information system for providing information to farmers and other stakeholders in the agricultural sector.



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Agri-Net Pantanal is a project of the Government of Karnataka, Department of Agriculture, Animal Husbandry and Fisheries, Bangalore.

## Agri-Net

Agri-Net is a web-based information system for providing information to farmers and other stakeholders in the agricultural sector.

Sl. No.	Agri-Net	Agri-Net	Agri-Net	Agri-Net	Agri-Net	Agri-Net
1	Agri-Net	Agri-Net	Agri-Net	Agri-Net	Agri-Net	Agri-Net



CONDIÇÕES DE USO DO SERVIÇO DE PROTEÇÃO E DEFESA DO CONSUMIDOR

	<p>Este documento contém as condições de uso do Serviço de Proteção e Defesa do Consumidor (SPDC) oferecido pela Agência Nacional de Defesa do Consumidor (ANDEF) em parceria com a Agência de Defesa do Consumidor do Estado de São Paulo (ADESP).</p> <p>O SPDC é um serviço gratuito que oferece orientação, mediação e representação em nome do consumidor perante o Poder Judiciário, para a resolução de conflitos de consumo.</p> <p>O uso do SPDC é condicionado ao preenchimento dos requisitos estabelecidos neste documento.</p> <p>O consumidor deve apresentar a seguinte documentação:</p> <ul style="list-style-type: none"> <li>Identificação pessoal (nome completo, CPF, RG, endereço atualizado e contato);</li> <li>Identificação do fornecedor (nome, endereço, CNPJ, telefone e e-mail);</li> <li>Descrição detalhada do produto ou serviço adquirido, incluindo datas, valores e circunstâncias da aquisição;</li> <li>Comprovação da existência do conflito de consumo (contrato, nota fiscal, recibos, e-mails, mensagens, etc.);</li> <li>Comprovação de que o consumidor é titular do produto ou serviço em disputa;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fato;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo produto ou serviço;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor;</li> </ul> <p>O consumidor deve apresentar a documentação mencionada no prazo de 90 (noventa) dias a partir da data de registro do processo no SPDC.</p> <p>O consumidor deve atualizar a documentação apresentada sempre que houver alteração de dados pessoais ou do fornecedor.</p> <p>O consumidor deve manter o contato atualizado e responder às solicitações da ANDEF e ADESP no prazo estabelecido.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p>				
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ANEXO 1 - CONDIÇÕES DE USO DO SERVIÇO DE PROTEÇÃO E DEFESA DO CONSUMIDOR

ANEXO 2

CONDIÇÕES DE USO DO SERVIÇO DE PROTEÇÃO E DEFESA DO CONSUMIDOR

Nº	TÍTULO	CONTÉUDO	DATA	VERSÃO	AUTORIZADOR	ASSINATURA
01	CONDIÇÕES DE USO DO SERVIÇO DE PROTEÇÃO E DEFESA DO CONSUMIDOR	<p>Este documento contém as condições de uso do Serviço de Proteção e Defesa do Consumidor (SPDC) oferecido pela Agência Nacional de Defesa do Consumidor (ANDEF) em parceria com a Agência de Defesa do Consumidor do Estado de São Paulo (ADESP).</p> <p>O SPDC é um serviço gratuito que oferece orientação, mediação e representação em nome do consumidor perante o Poder Judiciário, para a resolução de conflitos de consumo.</p> <p>O uso do SPDC é condicionado ao preenchimento dos requisitos estabelecidos neste documento.</p> <p>O consumidor deve apresentar a seguinte documentação:</p> <ul style="list-style-type: none"> <li>Identificação pessoal (nome completo, CPF, RG, endereço atualizado e contato);</li> <li>Identificação do fornecedor (nome, endereço, CNPJ, telefone e e-mail);</li> <li>Descrição detalhada do produto ou serviço adquirido, incluindo datas, valores e circunstâncias da aquisição;</li> <li>Comprovação da existência do conflito de consumo (contrato, nota fiscal, recibos, e-mails, mensagens, etc.);</li> <li>Comprovação de que o consumidor é titular do produto ou serviço em disputa;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fato;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo produto ou serviço;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor;</li> <li>Comprovação de que o consumidor não possui outro processo em andamento envolvendo o mesmo fornecedor e produto ou serviço e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor e que o mesmo não esteja em andamento em outro órgão de defesa do consumidor;</li> </ul> <p>O consumidor deve apresentar a documentação mencionada no prazo de 90 (noventa) dias a partir da data de registro do processo no SPDC.</p> <p>O consumidor deve atualizar a documentação apresentada sempre que houver alteração de dados pessoais ou do fornecedor.</p> <p>O consumidor deve manter o contato atualizado e responder às solicitações da ANDEF e ADESP no prazo estabelecido.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p> <p>O consumidor deve manter a documentação original em seu poder e apresentá-la quando solicitado.</p>			ANDEF/ADESP	







# Accounts Particulars

Government of Karnataka  
Department of Public Works  
Bengaluru

		1. Name of the Department 2. Name of the Office 3. Name of the Officer 4. Name of the Assistant 5. Name of the Inspector				
--	--	---	--	--	--	--

For the year ending 31st March 2024

PART A						
PART B						
PART C						
Sl. No.	Particulars	Estimated	Actual	Percentage	Remarks	Remarks
1	Salaries and allowances					
2	Grants-in-aid					
3	Capital expenditure					
4	Current expenditure					
5	Contingencies					
6	Other items					
7	Total					

Page 10



DATA	LOCAL	NOME DO VEICULO	PLACA	VALOR	VALOR DE REFERENCIA
01/01/2023	BRASIA	VEICULO	PLACA	VALOR	VALOR
TOTAL					



# Agustos 2013

## Parçaları

Yükseköğretim Kurulu Başkanlığı  
Millî Eğitim Bakanlığı  
Yükseköğretim Kurulu Başkanlığı



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Yükseköğretim Kurulu Başkanlığı Millî Eğitim Bakanlığı Yükseköğretim Kurulu Başkanlığı

### 1000

Yükseköğretim Kurulu Başkanlığı Millî Eğitim Bakanlığı Yükseköğretim Kurulu Başkanlığı

Yükseköğretim Kurulu Başkanlığı	Millî Eğitim Bakanlığı	Yükseköğretim Kurulu Başkanlığı	Millî Eğitim Bakanlığı	Yükseköğretim Kurulu Başkanlığı	Millî Eğitim Bakanlığı	Yükseköğretim Kurulu Başkanlığı	Millî Eğitim Bakanlığı



**Agribank  
Pantanal**

Agribank do Pantanal S.A. - Banco Rural  
Rodovia BR-163, Km 10, Jd. Santa Helena, São José do Rio Preto, SP  
CNPJ nº 07.000.000/0001-00



EXEMPLO DE COTAÇÃO DE SERVIÇOS DE MANUTENÇÃO DE EQUIPAMENTOS DE AGRICULTURA

**ITEM 01 - MANUTENÇÃO DE EQUIPAMENTOS DE AGRICULTURA**

ITEM	QTD	DESCRIÇÃO	UNID	VALOR	VALOR UNITÁRIO	VALOR TOTAL
01	01	MANUTENÇÃO DE EQUIPAMENTOS DE AGRICULTURA	UN	1000	1000	1000

VALOR TOTAL DO ITEM 01: R\$ 1000,00

**ITEM 02 - MANUTENÇÃO DE EQUIPAMENTOS DE AGRICULTURA**

ITEM	QTD	DESCRIÇÃO	UNID	VALOR	VALOR UNITÁRIO	VALOR TOTAL
02	01	MANUTENÇÃO DE EQUIPAMENTOS DE AGRICULTURA	UN	1000	1000	1000







# Agenda Paritaria

12/20



		<p>Il presente documento è un documento di lavoro e non ha valore contrattuale. È vietata espressamente la ristampa o l'uso non autorizzato senza permesso scritto dalla Direzione. Il presente documento è un documento di lavoro e non ha valore contrattuale. È vietata espressamente la ristampa o l'uso non autorizzato senza permesso scritto dalla Direzione.</p>				
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12/20



# Audit Report

Report of the Auditor General of Canada  
on the Financial Statements of the Government of Canada  
for the year ended 31 March 2014



Item	Amount	Description	2013	2014	Amount	Amount
1	100.00	...	100.00	100.00	100.00	100.00
2	100.00	...	100.00	100.00	100.00	100.00







		<p>Project Name: [Project Name]</p> <p>Client: [Client Name]</p> <p>Address: [Address]</p> <p>Start Date: [Start Date]</p> <p>End Date: [End Date]</p> <p>Status: [Status]</p> <p>Notes: [Notes]</p>				
--	--	--	--	--	--	--



ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರ						
ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರ						
ಕ್ರ. ಸಂ.	ನಾಮ	ವಿವರಣೆ	ಮೊ.	ಮೊ.	ಮೊ. (ಅಂಕಗಳು)	ಮೊ. (ಅಂಕಗಳು)
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
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ಇಲ್ಲಿಂದ ಮುಂದೆ ಎಲ್ಲಾ ವಿಷಯಗಳನ್ನು ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧಿಕಾರ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಇರಿಸಲಾಗಿದೆ.

ಇಲ್ಲಿಂದ ಮುಂದೆ ಎಲ್ಲಾ ವಿಷಯಗಳನ್ನು ಕೃಷಿ ಮತ್ತು ಮತ್ಸ್ಯ ಇಲಾಖೆ, ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧಿಕಾರ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಇರಿಸಲಾಗಿದೆ.















11.3.2. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.  
11.3.3. O titular do estabelecimento de transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.  
11.3.4. Os processos de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverão cumprir as condições estabelecidas no presente Regulamento.

11.4. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

11.5. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

11.6. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

11.7. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

11.8. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

**12. Regime de segurança alimentar - produtos de origem animal**

12.1. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

**13. Regime de segurança alimentar - produtos de origem vegetal**

13.1. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

13.2. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

**14. Regime de segurança alimentar - produtos de origem humana**

14.1. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

14.2. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

14.3. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

14.4. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

**15. Regime de segurança alimentar - produtos de origem marinha**

15.1. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

15.2. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

15.3. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

15.4. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

15.5. O titular do estabelecimento de produção e transformação de produtos alimentares submetidos ao regime de segurança alimentar deverá cumprir as condições estabelecidas no presente Regulamento.

**16. Regime de segurança alimentar - outros**



**Processo de Licitação nº 001/2014 - Edital nº 001/2014**

**Objeto: Contratação de serviços de manutenção e reparação de equipamentos de sinalização e iluminação de trânsito, bem como de equipamentos de sinalização e iluminação de trânsito, bem como de equipamentos de sinalização e iluminação de trânsito.**

**Valor estimado: R\$ 1.000.000,00 (um milhão de reais).**

**Local: Rua da Assembleia, nº 150, Centro, Curitiba, PR.**

**EMPRESA: [Nome da Empresa]**  
**CNPJ: [Número do CNPJ]**

**CPF: [Número do CPF]**

**EMPRESA: [Nome da Empresa]**

**CNPJ: [Número do CNPJ]**  
**CPF: [Número do CPF]**

**CPF: [Número do CPF]**

**EMPRESA: [Nome da Empresa]**

**CNPJ: [Número do CNPJ]**  
**CPF: [Número do CPF]**

**CPF: [Número do CPF]**

**EMPRESA: [Nome da Empresa]**

**CNPJ: [Número do CNPJ]**  
**CPF: [Número do CPF]**

**CPF: [Número do CPF]**

**Assinatura:**  
**[Assinatura]**

**Assinatura:**  
**[Assinatura]**



Department of Agriculture

Annual Report 2023

Our mission is to ensure a sustainable and prosperous agricultural sector for the future. We focus on research, extension, and policy development to support our farmers and the environment.

Revenue	1000000000
Operating Expenses	800000000
Operating Income	200000000
Non-Operating Income	50000000
Income Tax Expense	100000000
Net Income	150000000
Other Comprehensive Income	20000000
Change in Retained Earnings	130000000
Dividends Paid	50000000
Change in Cash	80000000
Operating Activities	100000000
Investing Activities	(200000000)
Financing Activities	100000000

Revenue	1000000000
Operating Expenses	800000000
Operating Income	200000000
Non-Operating Income	50000000
Income Tax Expense	100000000
Net Income	150000000
Other Comprehensive Income	20000000
Change in Retained Earnings	130000000
Dividends Paid	50000000
Change in Cash	80000000
Operating Activities	100000000
Investing Activities	(200000000)
Financing Activities	100000000

Notes to the financial statements are provided on the following pages. This report is prepared in accordance with the accounting standards of the Department of Agriculture.





# Agri-Net Printout

Agri-Net is a web-based system for providing information to farmers and other stakeholders in the agricultural sector.

Page No. \_\_\_\_\_  
Date \_\_\_\_\_

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AGRI-NET PRINTOUT



# Account Particulars

17-11-2017

STATE OF KARNATAKA  
GOVT. ACCOUNTS DEPARTMENT

2017-18						
STATE OF KARNATAKA - GOVT. ACCOUNTS DEPARTMENT						
YEAR	CODE	DESCRIPTION	AMT.	AMT.	REMARKS	REMARKS
18	1	STATE OF KARNATAKA - GOVT. ACCOUNTS DEPARTMENT	1	1		





Yükseköğretim Kurulu Başkanlığı  
Ulusal Akademi Başkanlığı

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Ulusal Akademi Başkanlığı Başkanlığı

2024

Ulusal Akademi Başkanlığı Başkanlığı

Yıl	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı
2024	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı	Yükseköğretim Kurulu Başkanlığı	Ulusal Akademi Başkanlığı







# Annual Report

2019-20



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STATE OF KARNATAKA

## 2019-20

ANNUAL REPORT

Sl. No.	Particulars	2019-20	2018-19	2017-18	2016-17	2015-16
1	Revenue					
2	Capital					
3	Loans					
4	Grants					
5	Other					
6	Total					



Republika Srbija  
Ministarstvo Prosvete, Nauke i Tehnologije

IZJAVA O KVALIFIKACIJAMA  
KANDIDATA ZA UPIS NA VEŠTAČENJE

1234  
5678

Ime i Prezime:		Broj:	
Adresa:		Šifra:	
Mesto i Datum:			

Ja, donosilac ove izjave, potvrđujem da su podaci koji su navedeni u ovoj izjavi tačni i ispravni.

Podpis kandidata: \_\_\_\_\_

Podpis roditelja/kćmarke: \_\_\_\_\_

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Ja, donosilac ove izjave, potvrđujem da su podaci koji su navedeni u ovoj izjavi tačni i ispravni.

Podpis kandidata: \_\_\_\_\_

Podpis roditelja/kćmarke: \_\_\_\_\_

Podpis škole: \_\_\_\_\_

Mesto i Datum: \_\_\_\_\_

Šifra škole: \_\_\_\_\_

Šifra kandidata: \_\_\_\_\_

123456



# Agreement of Partnership

Between M/s. [Name of Existing Firm] and M/s. [Name of New Partner]

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

		<p>1. The existing firm of M/s. [Name of Existing Firm] is hereby admitted as a partner in the new firm of M/s. [Name of New Firm] on the date of this agreement.</p> <p>2. The capital of the new firm shall be Rs. [Amount] and the share of the new partner shall be Rs. [Amount].</p> <p>3. The new partner shall be entitled to a share of [Percentage] in the profits and losses of the new firm.</p> <p>4. The new partner shall be entitled to a share of [Percentage] in the management of the new firm.</p> <p>5. The new partner shall be entitled to a share of [Percentage] in the interest on the capital of the new firm.</p> <p>6. The new partner shall be entitled to a share of [Percentage] in the interest on the loans of the new firm.</p> <p>7. The new partner shall be entitled to a share of [Percentage] in the interest on the advances of the new firm.</p> <p>8. The new partner shall be entitled to a share of [Percentage] in the interest on the drawings of the new firm.</p> <p>9. The new partner shall be entitled to a share of [Percentage] in the interest on the salaries of the new partner.</p> <p>10. The new partner shall be entitled to a share of [Percentage] in the interest on the salaries of the other partners.</p>				

Page No. \_\_\_\_\_

Witnessed by: \_\_\_\_\_  
 Signature of [Name of Existing Firm] \_\_\_\_\_  
 Signature of [Name of New Partner] \_\_\_\_\_  
 Date: \_\_\_\_\_



# Annual Report

Department of Health and Family Welfare  
Government of Karnataka



Particulars		2011-12	2010-11	2009-10	2008-09
Total Expenditure		10000000000	9500000000	9000000000	8500000000
Total Income		10000000000	9500000000	9000000000	8500000000
Total Receipts		10000000000	9500000000	9000000000	8500000000
Total Assets		10000000000	9500000000	9000000000	8500000000
Total Liabilities		10000000000	9500000000	9000000000	8500000000
Total Surplus		10000000000	9500000000	9000000000	8500000000
Total Deficit		10000000000	9500000000	9000000000	8500000000
Total Balance		10000000000	9500000000	9000000000	8500000000



Agency for Food and Drug Administration



Department of Health and Human Services

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STATE OF CALIFORNIA DEPARTMENT OF HEALTH SERVICES

STATE OF CALIFORNIA DEPARTMENT OF HEALTH SERVICES

DATE	TIME	LOCATION	UNIT	TYPE	DESCRIPTION	AMOUNT



**Healthcare Professionals**  
**Registration and Renewal**

Registration Number	Registration Category	Registration Status	Registration Valid Until	Registration Fee	Registration Renewal Date
123456789	Registered Nurse	Active	31/12/2023	£100	31/12/2023
987654321	Registered Nurse	Active	31/12/2023	£100	31/12/2023
567890123	Registered Nurse	Active	31/12/2023	£100	31/12/2023
234567890	Registered Nurse	Active	31/12/2023	£100	31/12/2023
890123456	Registered Nurse	Active	31/12/2023	£100	31/12/2023
456789012	Registered Nurse	Active	31/12/2023	£100	31/12/2023
012345678	Registered Nurse	Active	31/12/2023	£100	31/12/2023
678901234	Registered Nurse	Active	31/12/2023	£100	31/12/2023
345678901	Registered Nurse	Active	31/12/2023	£100	31/12/2023
901234567	Registered Nurse	Active	31/12/2023	£100	31/12/2023

Table 1: List of healthcare professionals registered with the NMC. The table includes registration numbers, categories, statuses, validity dates, fees, and renewal dates.

**Table 2**

Table 2: Summary of registration statistics for healthcare professionals.

Registration Number	Registration Category	Registration Status	Registration Valid Until	Registration Fee	Registration Renewal Date
123456789	Registered Nurse	Active	31/12/2023	£100	31/12/2023
987654321	Registered Nurse	Active	31/12/2023	£100	31/12/2023
567890123	Registered Nurse	Active	31/12/2023	£100	31/12/2023
234567890	Registered Nurse	Active	31/12/2023	£100	31/12/2023
890123456	Registered Nurse	Active	31/12/2023	£100	31/12/2023
456789012	Registered Nurse	Active	31/12/2023	£100	31/12/2023
012345678	Registered Nurse	Active	31/12/2023	£100	31/12/2023
678901234	Registered Nurse	Active	31/12/2023	£100	31/12/2023
345678901	Registered Nurse	Active	31/12/2023	£100	31/12/2023
901234567	Registered Nurse	Active	31/12/2023	£100	31/12/2023



**ಕರ್ನಾಟಕ ಸರ್ಕಾರ**  
**KARNATAKA GOVT**



**ಪುಸ್ತಕ ವಿತರಣೆ**  
**BOOK DISTRIBUTION**

ಕ್ರ. ಸಂ.	ಪುಸ್ತಕದ ಹೆಸರು	ಪುಸ್ತಕದ ವಿವರ	ವಿತರಣೆ	ಮಾಹಿತಿ	ಮಾಹಿತಿ	ಮಾಹಿತಿ
1	ಕರ್ನಾಟಕ ಸರ್ಕಾರ	ಪುಸ್ತಕ ವಿತರಣೆ	ವಿತರಣೆ	ಮಾಹಿತಿ	ಮಾಹಿತಿ	ಮಾಹಿತಿ

**ಪುಸ್ತಕ ವಿತರಣೆ**  
**BOOK DISTRIBUTION**

ಕ್ರ. ಸಂ.	ಪುಸ್ತಕದ ಹೆಸರು	ಪುಸ್ತಕದ ವಿವರ	ವಿತರಣೆ	ಮಾಹಿತಿ	ಮಾಹಿತಿ	ಮಾಹಿತಿ
1	ಕರ್ನಾಟಕ ಸರ್ಕಾರ	ಪುಸ್ತಕ ವಿತರಣೆ	ವಿತರಣೆ	ಮಾಹಿತಿ	ಮಾಹಿತಿ	ಮಾಹಿತಿ



ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಇಲಾಖೆ  
ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಅಧಿಕಾರಿಗಳ ಕಛೇರಿ  
ಬೆಂಗಳೂರು

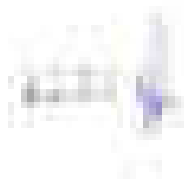
		<p>ಇಲ್ಲಿಗೆ ಬಂದಿರುವ ಅಧಿಕಾರಿಗಳ ಪಟ್ಟಿಯನ್ನು ಕೆಳಕಂಡಂತಿರುವಂತೆ ನೀಡಲಾಗಿದೆ.</p>				
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ಇಲ್ಲಿಗೆ ಬಂದಿರುವ ಅಧಿಕಾರಿಗಳ ಪಟ್ಟಿಯನ್ನು ಕೆಳಕಂಡಂತಿರುವಂತೆ ನೀಡಲಾಗಿದೆ.

ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಅಧಿಕಾರಿಗಳ ಪಟ್ಟಿ						
ಕ್ರ. ಸಂ.	ಅಧಿಕಾರಿ	ಹುದ್ದೆ	ವಿ.	ಜಿಲ್ಲೆ	ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಅಧಿಕಾರಿ	ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಅಧಿಕಾರಿ
1	ಶ್ರೀಮತಿ. ಎ. ಎ. ಎ.	ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಅಧಿಕಾರಿ	ಎ	ಬೆಂಗಳೂರು	ಬೆಂಗಳೂರು	ಬೆಂಗಳೂರು



# Department of Education Government of Karnataka



## Application Form for Admission to Government Schools

<p>Sl. No.</p>	<p>Name of the Candidate</p>	<p>Address</p>	<p>Age</p>	<p>Sex</p>	<p>Religion</p>	<p>Signature of Candidate</p>
----------------	------------------------------	----------------	------------	------------	-----------------	-------------------------------

Application Form for Admission to Government Schools

### Part B

#### Information regarding the candidate's previous schooling

Sl. No.	Name of the School	Address	Year	Grade	Remarks	Signature of Candidate
1						

This form is to be filled by the candidate and submitted to the school authorities.

Application Form for Admission to Government Schools

Date: \_\_\_\_\_  
Signature: \_\_\_\_\_



ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
KARNATAKA GOVT

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಇಲಾಖೆ  
KARNATAKA GOVT DEPARTMENT OF HEALTH AND FAMILY WELFARE

ಕ್ರ. ಸಂ.	ನಾಮ	ವಯಸ್ಸು	ವಿಧ	ತಾ. ಆರೋಗ್ಯ ಕೇಂದ್ರ	ಪಂಚಾಯತ್	ಜಿಲ್ಲೆ
1	ಶ್ರೀಮತಿ. ಸುಮತಿ	35	ಮಹಿಳೆ	1	2	3
2	ಶ್ರೀಮತಿ. ವಸಂತಿ	42	ಮಹಿಳೆ	1	2	3
3	ಶ್ರೀಮತಿ. ಲಲಿತಾ	28	ಮಹಿಳೆ	1	2	3
4	ಶ್ರೀಮತಿ. ಪ್ರಿಯಾ	30	ಮಹಿಳೆ	1	2	3
5	ಶ್ರೀಮತಿ. ರಶ್ಮಿ	38	ಮಹಿಳೆ	1	2	3
6	ಶ್ರೀಮತಿ. ಸುಷ್ಮಿತಾ	40	ಮಹಿಳೆ	1	2	3
7	ಶ್ರೀಮತಿ. ಲಕ್ಷ್ಮಿ	32	ಮಹಿಳೆ	1	2	3
8	ಶ್ರೀಮತಿ. ವಿನಯ	36	ಮಹಿಳೆ	1	2	3
9	ಶ್ರೀಮತಿ. ಸುಜಾತಾ	45	ಮಹಿಳೆ	1	2	3
10	ಶ್ರೀಮತಿ. ಲಲಿತಾ	25	ಮಹಿಳೆ	1	2	3
11	ಶ್ರೀಮತಿ. ಪ್ರಿಯಾ	28	ಮಹಿಳೆ	1	2	3
12	ಶ್ರೀಮತಿ. ರಶ್ಮಿ	30	ಮಹಿಳೆ	1	2	3
13	ಶ್ರೀಮತಿ. ಸುಷ್ಮಿತಾ	35	ಮಹಿಳೆ	1	2	3
14	ಶ್ರೀಮತಿ. ಲಕ್ಷ್ಮಿ	38	ಮಹಿಳೆ	1	2	3
15	ಶ್ರೀಮತಿ. ವಿನಯ	40	ಮಹಿಳೆ	1	2	3
16	ಶ್ರೀಮತಿ. ಸುಜಾತಾ	42	ಮಹಿಳೆ	1	2	3
17	ಶ್ರೀಮತಿ. ಲಲಿತಾ	45	ಮಹಿಳೆ	1	2	3
18	ಶ್ರೀಮತಿ. ಪ್ರಿಯಾ	28	ಮಹಿಳೆ	1	2	3
19	ಶ್ರೀಮತಿ. ರಶ್ಮಿ	30	ಮಹಿಳೆ	1	2	3
20	ಶ್ರೀಮತಿ. ಸುಷ್ಮಿತಾ	32	ಮಹಿಳೆ	1	2	3
21	ಶ್ರೀಮತಿ. ಲಕ್ಷ್ಮಿ	35	ಮಹಿಳೆ	1	2	3
22	ಶ್ರೀಮತಿ. ವಿನಯ	38	ಮಹಿಳೆ	1	2	3
23	ಶ್ರೀಮತಿ. ಸುಜಾತಾ	40	ಮಹಿಳೆ	1	2	3
24	ಶ್ರೀಮತಿ. ಲಲಿತಾ	42	ಮಹಿಳೆ	1	2	3
25	ಶ್ರೀಮತಿ. ಪ್ರಿಯಾ	45	ಮಹಿಳೆ	1	2	3

ಪುಟ 1

12



# ANADOLU ÜNİVERSİTESİ

Yükseköğretim Kurulu Başkanlığı  
Yükseköğretim Kurulu Başkanlığı



LİSTE 10 Yükseköğretim Kurulu Başkanlığı						
NO	AD	BRANŞ	İL	İLÇE	OKUL ADI	OKUL NO
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4	...	...	...	...	...	...
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6	...	...	...	...	...	...
7	...	...	...	...	...	...
8	...	...	...	...	...	...
9	...	...	...	...	...	...
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12	...	...	...	...	...	...
13	...	...	...	...	...	...
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16	...	...	...	...	...	...
17	...	...	...	...	...	...
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25	...	...	...	...	...	...
26	...	...	...	...	...	...
27	...	...	...	...	...	...
28	...	...	...	...	...	...
29	...	...	...	...	...	...
30	...	...	...	...	...	...
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32	...	...	...	...	...	...
33	...	...	...	...	...	...
34	...	...	...	...	...	...
35	...	...	...	...	...	...
36	...	...	...	...	...	...
37	...	...	...	...	...	...
38	...	...	...	...	...	...
39	...	...	...	...	...	...
40	...	...	...	...	...	...
41	...	...	...	...	...	...
42	...	...	...	...	...	...
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45	...	...	...	...	...	...
46	...	...	...	...	...	...
47	...	...	...	...	...	...
48	...	...	...	...	...	...
49	...	...	...	...	...	...
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51	...	...	...	...	...	...
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53	...	...	...	...	...	...
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59	...	...	...	...	...	...
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63	...	...	...	...	...	...
64	...	...	...	...	...	...
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86	...	...	...	...	...	...
87	...	...	...	...	...	...
88	...	...	...	...	...	...
89	...	...	...	...	...	...
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91	...	...	...	...	...	...
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93	...	...	...	...	...	...
94	...	...	...	...	...	...
95	...	...	...	...	...	...
96	...	...	...	...	...	...
97	...	...	...	...	...	...
98	...	...	...	...	...	...
99	...	...	...	...	...	...
100	...	...	...	...	...	...





**Annual Plan**

Department of Public Health and Family Welfare  
 Government of Karnataka



Sl. No.	Particulars	Estimate	Actual	Percentage	Remarks
1	Salaries and allowances of staff	1000000	1000000	100	
2	Grants-in-aid	500000	500000	100	
3	Capital expenditure	200000	200000	100	
4	Current expenditure	300000	300000	100	
5	Contingent expenditure	100000	100000	100	
6	Subsidies and grants	500000	500000	100	
7	Interest on loans	100000	100000	100	
8	Depreciation	100000	100000	100	
9	Other miscellaneous	100000	100000	100	
10	Total	3700000	3700000	100	



REPUBLIC OF TURKEY  
MINISTRY OF NATIONAL EDUCATION

APPENDIX 1A: LIST OF THE NATIONAL CURRICULUM FRAMEWORKS						
NO	NAME	DESCRIPTION	AGE	LEVEL	IMPLEMENTATION DATE	STATUS
1	...	...	...	...	...	...
2	...	...	...	...	...	...
3	...	...	...	...	...	...
4	...	...	...	...	...	...
5	...	...	...	...	...	...
6	...	...	...	...	...	...
7	...	...	...	...	...	...
8	...	...	...	...	...	...
9	...	...	...	...	...	...
10	...	...	...	...	...	...
11	...	...	...	...	...	...
12	...	...	...	...	...	...
13	...	...	...	...	...	...
14	...	...	...	...	...	...
15	...	...	...	...	...	...
16	...	...	...	...	...	...
17	...	...	...	...	...	...
18	...	...	...	...	...	...
19	...	...	...	...	...	...
20	...	...	...	...	...	...
21	...	...	...	...	...	...
22	...	...	...	...	...	...
23	...	...	...	...	...	...
24	...	...	...	...	...	...
25	...	...	...	...	...	...
26	...	...	...	...	...	...
27	...	...	...	...	...	...
28	...	...	...	...	...	...
29	...	...	...	...	...	...
30	...	...	...	...	...	...
31	...	...	...	...	...	...
32	...	...	...	...	...	...
33	...	...	...	...	...	...
34	...	...	...	...	...	...
35	...	...	...	...	...	...
36	...	...	...	...	...	...
37	...	...	...	...	...	...
38	...	...	...	...	...	...
39	...	...	...	...	...	...
40	...	...	...	...	...	...
41	...	...	...	...	...	...
42	...	...	...	...	...	...
43	...	...	...	...	...	...
44	...	...	...	...	...	...
45	...	...	...	...	...	...
46	...	...	...	...	...	...
47	...	...	...	...	...	...
48	...	...	...	...	...	...
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51	...	...	...	...	...	...
52	...	...	...	...	...	...
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54	...	...	...	...	...	...
55	...	...	...	...	...	...
56	...	...	...	...	...	...
57	...	...	...	...	...	...
58	...	...	...	...	...	...
59	...	...	...	...	...	...
60	...	...	...	...	...	...
61	...	...	...	...	...	...
62	...	...	...	...	...	...
63	...	...	...	...	...	...
64	...	...	...	...	...	...
65	...	...	...	...	...	...
66	...	...	...	...	...	...
67	...	...	...	...	...	...
68	...	...	...	...	...	...
69	...	...	...	...	...	...
70	...	...	...	...	...	...
71	...	...	...	...	...	...
72	...	...	...	...	...	...
73	...	...	...	...	...	...
74	...	...	...	...	...	...
75	...	...	...	...	...	...
76	...	...	...	...	...	...
77	...	...	...	...	...	...
78	...	...	...	...	...	...
79	...	...	...	...	...	...
80	...	...	...	...	...	...
81	...	...	...	...	...	...
82	...	...	...	...	...	...
83	...	...	...	...	...	...
84	...	...	...	...	...	...
85	...	...	...	...	...	...
86	...	...	...	...	...	...
87	...	...	...	...	...	...
88	...	...	...	...	...	...
89	...	...	...	...	...	...
90	...	...	...	...	...	...
91	...	...	...	...	...	...
92	...	...	...	...	...	...
93	...	...	...	...	...	...
94	...	...	...	...	...	...
95	...	...	...	...	...	...
96	...	...	...	...	...	...
97	...	...	...	...	...	...
98	...	...	...	...	...	...
99	...	...	...	...	...	...
100	...	...	...	...	...	...



Millî Eğitim Bakanlığı  
Yükseköğretim Bakanlığı



Millî Eğitim Bakanlığı

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Yükseköğretim Kurulu Başkanlığı

Yükseköğretim Kurulu

Yükseköğretim Kurulu Başkanlığı

Yükseköğretim Kurulu	Yükseköğretim Kurulu	Yükseköğretim Kurulu	Yükseköğretim Kurulu	Yükseköğretim Kurulu	Yükseköğretim Kurulu	Yükseköğretim Kurulu

Yükseköğretim Kurulu Başkanlığı

Yükseköğretim Kurulu Başkanlığı

Yükseköğretim Kurulu Başkanlığı



Ministry of Education and Science  
 of the Republic of Serbia

Ministry of Education and Science  
 of the Republic of Serbia



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**Table 1**  
**Summary of the results of the assessment of the quality of the educational process**

Year	Number of schools	Number of teachers	Number of students	Number of classes	Number of subjects	Number of lessons
2017/18	100	1000	10000	1000	100	10000

**AGENCY PORTFOLIO**  
**AGENCY PORTFOLIO**

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AGENCY PORTFOLIO

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AGENCY PORTFOLIO





# ಕರ್ನಾಟಕ ಶಿಕ್ಷಣ ಇಲಾಖೆ

ಕರ್ನಾಟಕ ಶಿಕ್ಷಣ ಇಲಾಖೆ  
ಕರ್ನಾಟಕ ಸರ್ಕಾರ



ಕ್ರ. ಸಂ.	ನಾಮ	ಜನ್ಮ ದಿನಾಂಕ	ವಿದ್ಯಾಭ್ಯಾಸ	ಪದವಿ	ವಿಷಯ	ತರಗತಿ	ಪರಿಶಿಷ್ಟ ವರ್ಗ
1	ಶ್ರೀ. ಕೆ. ಎ. ರಾಜೇಶ್	15/05/1985	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
2	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
3	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
4	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
5	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
6	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
7	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
8	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
9	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ
10	ಶ್ರೀ. ಎ. ಎ. ರಾಜೇಶ್	20/08/1990	ಬಿ.ಎ. ಪದವಿ	ಬಿ.ಎ. ಪದವಿ	ಕನ್ನಡ	10	ಹೌ

ಇದು ಕರ್ನಾಟಕ ಶಿಕ್ಷಣ ಇಲಾಖೆಯಿಂದ ಹೊರಬಂದಿದೆ. ಇತರ ಯಾವುದೇ ಉದ್ದೇಶಕ್ಕಾಗಿ ಬಳಸಬಾರದು.

ಕರ್ನಾಟಕ ಶಿಕ್ಷಣ ಇಲಾಖೆ  
ಕರ್ನಾಟಕ ಸರ್ಕಾರ



**ಕರ್ನಾಟಕ ಶಾಲಾ ಶಿಕ್ಷಣ ಮತ್ತು ಅಭಿವೃದ್ಧಿ ಇಲಾಖೆ**  
**KARNATAKA DEPARTMENT OF EDUCATION**

ಕರ್ನಾಟಕ ಶಾಲಾ ಶಿಕ್ಷಣ ಮತ್ತು ಅಭಿವೃದ್ಧಿ ಇಲಾಖೆ						
KARNATAKA DEPARTMENT OF EDUCATION						
ಆಯ್ಕೆ ಪರೀಕ್ಷೆಗೆ ಸಂಬಂಧಿಸಿದ ವಿವರ						
Details regarding the Selection Examination						
ಕ್ರ. ಸಂ.	ಶಾಲೆ	ವಿದ್ಯಾರ್ಥಿ	ವಯಸ್ಸು	ವಿಧಿ	ಫಲಾನುಭವಿ	ಟಿಪ್ಪಣಿ
S.No.	School	Student	Age	Category	Result	Remarks
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# KARNATAKA PARLIAMENT

KARNATAKA GOVT. DEPT. OF HEALTH & FAMILY WELFARE  
BANGALORE

Sl. No.	Name	Address	Age	Sex	Religion	Caste
1	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
2	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
3	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
4	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
5	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
6	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
7	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
8	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
9	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]
10	[Name]	[Address]	[Age]	[Sex]	[Religion]	[Caste]

KARNATAKA GOVT. DEPT. OF HEALTH & FAMILY WELFARE, BANGALORE

[Signature]  
[Name]  
[Designation]



# ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂವಿಧಾನ ಅಧಿನಿಯಮ  
ಸಂಖ್ಯೆ ೨೦೧೯



## ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂವಿಧಾನ ಅಧಿನಿಯಮ ೨೦೧೯

### ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂವಿಧಾನ ಅಧಿನಿಯಮ ೨೦೧೯

ಕ್ರ. ಸಂ.	ನಾಮ	ವಿವರಣೆ	೧೯೯೧	೨೦೧೯	ಸಂವಿಧಾನ	ಸಂವಿಧಾನ
೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧

### ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂವಿಧಾನ ಅಧಿನಿಯಮ ೨೦೧೯

### ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಸಂವಿಧಾನ ಅಧಿನಿಯಮ ೨೦೧೯

ಕ್ರ. ಸಂ.	ನಾಮ	ವಿವರಣೆ	೧೯೯೧	೨೦೧೯	ಸಂವಿಧಾನ	ಸಂವಿಧಾನ
೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧	೧೯೯೧

# Appendix 2 Pilot Study

Department of Health, Education and  
Professional Skills Development

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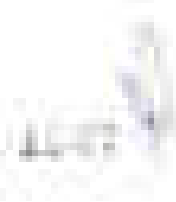
TABLE 1: SUMMARY OF THE DATA COLLECTION INSTRUMENTS

TABLE 1: SUMMARY OF THE DATA COLLECTION INSTRUMENTS						
INSTRUMENT		DESCRIPTION	NO.	DATE	RESPONDENTS	STATUS
1	QUESTIONNAIRE	QUESTIONNAIRE	100	2023	100	100%
2	INTERVIEW	INTERVIEW	10	2023	10	100%



Department of  
Health and Family Welfare

**REGISTRATION OF  
MIDWIFE**



	<p>1. Name of the Candidate: _____</p> <p>2. Address: _____</p> <p>3. Date of Birth: _____</p> <p>4. Education: _____</p> <p>5. Registration No.: _____</p> <p>6. Signature: _____</p> <p>7. Date: _____</p>			
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# AGRICULTURE

## AGRICULTURE DEPARTMENT



Sl. No.	Name of the Candidate	Roll No.	Grade	Category	Remarks
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### AGRICULTURE DEPARTMENT - AGRICULTURE (AGRI) - 2023

Sl. No.	Name of the Candidate	Roll No.	Grade	Category	Remarks
1	A. A. A. A.	12345	AGRI	AGRI	
2	B. B. B. B.	23456	AGRI	AGRI	
3	C. C. C. C.	34567	AGRI	AGRI	
4	D. D. D. D.	45678	AGRI	AGRI	
5	E. E. E. E.	56789	AGRI	AGRI	

### AGRICULTURE DEPARTMENT - AGRICULTURE (AGRI) - 2023

Sl. No.	Name of the Candidate	Roll No.	Grade	Category	Remarks
1	F. F. F. F.	67890	AGRI	AGRI	
2	G. G. G. G.	78901	AGRI	AGRI	
3	H. H. H. H.	89012	AGRI	AGRI	
4	I. I. I. I.	90123	AGRI	AGRI	
5	J. J. J. J.	01234	AGRI	AGRI	



Millî Eğitim Bakanlığı  
T.C. Milli Eğitim Bakanlığı

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Yazın

Millî Eğitim Bakanlığı  
T.C. Milli Eğitim Bakanlığı

Yazın	Yazın	Yazın	Yazın	Yazın	Yazın

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# ಆರೋಗ್ಯ ಕುಟುಂಬ ಕಲ್ಯಾಣ

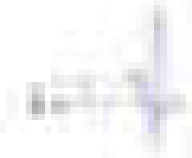
ಕರ್ನಾಟಕ ಸರ್ಕಾರ  
ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಇಲಾಖೆ



ಕ್ರ. ಸಂ.	ನಾಮ	ವಿವರಣೆ	ವಯಸ್ಸು	ವಿಧಿ	ತಾ. ಆರೋಗ್ಯ ಕೇಂದ್ರ	ಇತರೆ ವಿವರ
1	ಶ್ರೀಮತಿ. ಸುಷ್ಮಾ	ಹೆಚ್.ಆರ್.ಎಸ್. ಸೇವಾ ಕೇಂದ್ರ, ಬೆಂಗಳೂರು	35	ಪುರುಷ	ಬೆಂಗಳೂರು	
2	ಶ್ರೀಮತಿ. ಸುಷ್ಮಾ	ಹೆಚ್.ಆರ್.ಎಸ್. ಸೇವಾ ಕೇಂದ್ರ, ಬೆಂಗಳೂರು	35	ಪುರುಷ	ಬೆಂಗಳೂರು	
3	ಶ್ರೀಮತಿ. ಸುಷ್ಮಾ	ಹೆಚ್.ಆರ್.ಎಸ್. ಸೇವಾ ಕೇಂದ್ರ, ಬೆಂಗಳೂರು	35	ಪುರುಷ	ಬೆಂಗಳೂರು	
4	ಶ್ರೀಮತಿ. ಸುಷ್ಮಾ	ಹೆಚ್.ಆರ್.ಎಸ್. ಸೇವಾ ಕೇಂದ್ರ, ಬೆಂಗಳೂರು	35	ಪುರುಷ	ಬೆಂಗಳೂರು	
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7	ಶ್ರೀಮತಿ. ಸುಷ್ಮಾ	ಹೆಚ್.ಆರ್.ಎಸ್. ಸೇವಾ ಕೇಂದ್ರ, ಬೆಂಗಳೂರು	35	ಪುರುಷ	ಬೆಂಗಳೂರು	
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SECRET

1. The purpose of this document is to provide information on the activities of the Agency for National Security in the field of national security.

2. The Agency for National Security is a state institution that is responsible for the protection of national security.

3. The Agency for National Security is organized as follows:

- 3.1. The Agency for National Security is headed by the Director.
- 3.2. The Agency for National Security is organized into departments and divisions.
- 3.3. The Agency for National Security is responsible for the protection of national security.
- 3.4. The Agency for National Security is responsible for the protection of national security.
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4. The Agency for National Security is organized as follows:

- 4.1. The Agency for National Security is organized into departments and divisions.
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# Agency International Development

Office of Economic and Business  
Development  
Washington, D.C.

1. The purpose of this document is to provide information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

2. This document is intended to provide information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

## SECTION 1 - GENERAL INFORMATION

### 1.1 INTRODUCTION

## SECTION 2 - BIDDING PROCEDURES

This section contains information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

### 2.1 BIDDING PROCEDURES

This section contains information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

## SECTION 3 - CONTRACT ADMINISTRATION

This section contains information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

### 3.1 CONTRACT ADMINISTRATION

## SECTION 4 - MISCELLANEOUS

This section contains information regarding the procedures for the submission of proposals for the procurement of goods and services. It is intended for use by prospective bidders and is subject to change without notice.

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